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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9026

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/625,801 | FILING DATE<br>07/23/2003<br><br>RULE | CLASS<br>136 | GROUP ART UNIT<br>1753 | ATTORNEY DOCKET NO.<br>22122878-70 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/142,684 05/10/2002 PAT 6,649,823  
 which claims benefit of 60/290,058 05/10/2001  
 and is a CIP of 10/038,257 10/24/2001 PAT 6,700,056  
 which is a CON of 09/589,669 06/07/2000 PAT 6,327,859  
 which is a DIV of 09/304,979 05/04/1999 PAT 6,114,620

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

None

ADD

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/18/2004

\*\* SMALL ENTITY \*\*

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>61 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <u>[Signature]</u> Initials   |                           |                        |                       |                            |

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## TITLE

Gas specie electron-jump chemical energy converter

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>744 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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